

**A** LABAMA  
**R** EMODELING  
**E** XCELLENCE  
**A** WARDS

*A Statewide Competition  
Celebrating Remodeling, Building and Design*

# 2010 ENTRY PACKET



Presented by the  
Home Builders Association of Alabama Remodelers



[WWW.REMODELALABAMA.COM](http://WWW.REMODELALABAMA.COM)

# RULES & GUIDELINES

1. All remodeling contractors, builders, architects, kitchen & bath specialists, and other remodeling professionals in the State of Alabama may submit projects.

2. Registration deadline: Friday, December 18, 2009. Registered contestants may submit additional entries with payment by the Entry Packet deadline of January 15, 2010.

## Entry fees are as follows:

### Home Builders Association Remodelers members:

- \$100 for the first entry
- \$75 for each additional entry

### Home Builders Association members:

- \$150 for the first entry
- \$100 for each additional entry

### Non-Association members:

- \$500 for the first entry
- \$250 for each additional entry

An Awards Entry packet must be completed for each entry. The packet may be copied for additional entries. Unpaid entries will not be considered for judging.

3. Entrant must be properly licensed and insured.

4. Projects entered must have been completed between June 30, 2008 and December 31, 2009.

5. Project entries from other award programs such as COTY, Chrysalis, QR Master Design Awards or Southern Living, will be accepted.

6. Projects previously entered in the Alabama Remodeling Excellence Awards competitions **may not be re-entered** in the 2009 competition, regardless of whether or not the project won an award.

7. Entry Packet Deadline: Friday, January 15, 2010

8. Winners will be announced at the Alabama Remodeling Excellence Awards Banquet on Saturday, March 20, 2010 at the Marriott Legends at Capitol Hill in Prattville, Alabama.



# PREPARING YOUR ENTRY

Thank you for entering the Alabama Remodeling Excellence Awards Competition. Please carefully review these instructions on how to prepare your entry.

## THE ENTRY PACKET

Use this packet to submit all entry materials. For judging purposes, **please do not write your name or your company name on any of the entry materials except where specifically requested.**

A separate packet should be prepared for each entry. Packets are due by **Friday, January 15, 2010.**

## ENTRY MATERIALS

Provide all applicable information and submit in the order listed below.

1. Entry Form
2. Project Information sheet
3. Homeowner Affidavit
4. Photography Release form (All entrants are responsible for obtaining permission to use photography)
5. Photographs

See photography guidelines sheet for information. All photographs should be labeled on the back with project name and category number. A CD of digital photos should accompany all printed photos. A maximum of twenty (20) photographs are allowed for each project submitted.

6. Plans & drawings

Plans & drawings, including floor plans, site plans, schematic drawings, detail drawings, and the like, may be submitted. Plans and drawings should not exceed 8 ½" by 11". All plans & drawings should be labeled on the back with project name and category number.

## SEND COMPLETED ENTRY PACKETS TO:

Home Builders Association of Alabama  
Attention: Kory Boling  
7515 Halcyon Summit Drive  
Suite 200  
Montgomery, AL 36117

## QUESTIONS?

For assistance, call Kory Boling at 1-800-745-4222 or email [koryboling@hbaa.org](mailto:koryboling@hbaa.org).

You can also visit the AREA website, [www.remodelalabama.com](http://www.remodelalabama.com).



# PROJECT CATEGORIES

Each project should include a completed homeowner's affidavit as necessary proof that the project cost is within the category limit. Unopposed entries in subcategories may not necessarily be considered for an award in that subcategory. However, all projects entered will be considered in the overall competition.

Projects may be entered in the following categories:

## **Category 1: Whole House Remodel**

- 1-A Whole House Remodel Under \$250,000
- 1-B Whole House Remodel \$250,000 to \$500,000
- 1-C Whole House Remodel Over \$500,000

Renovations should have encompassed more than 50% of the house and may include additions.

## **Category 2: Kitchen Remodel**

- 2-A Kitchen Remodel Under \$40,000
- 2-B Kitchen Remodel \$40,000 to \$80,000
- 2-C Kitchen Remodel Over \$80,000

Project should be for a substantially redesigned and/or reconstructed kitchen.

## **Category 3: Bath Remodel**

- 3-A Bath Remodel Under \$20,000
- 3-B Bath Remodel \$20,000 to \$50,000
- 3-C Bath Remodel Over \$50,000

Project should be for a substantially redesigned and/or reconstructed bathroom.

## **Category 4: Additions**

- 4-A Additions Under \$100,000
- 4-B Additions \$100,000 to \$250,000
- 4-C Additions Over \$250,000

The addition of a room or rooms to an existing structure.

## **Category 5: Exterior Remodel**

Projects can include, but are not limited to, alterations to the exterior of a residential building such as porticos, windows, dormers, and exterior resurfacings such as siding, stucco, etc. which enhance the overall appearance of the exterior.

## **Category 6: Outdoor Living**

Projects can include, but are not limited to, patios, porches (screened and unscreened), decks, outdoor kitchens, etc.

## **Category 7: Basement Remodel**

Project can include any basement finishing or renovation.

## **Category 8: Universal Design**

Changes in a residence that make it usable by people of all ages and physical capabilities. Projects can include, but are not limited to, accessible entrances, modified floor plans, barrier-free kitchens and baths, and use of smart home technology. Emphasis will be on using products and design to create invisible solutions that blend with the surroundings. Clearly indicate both the problem and solution to the accessibility problem for evaluation of stated goals.

## **Category 9: Residential Speciality Projects**

Section of a remodeling project deserving special attention, such as, stairways, entry ways, cabinetry or trim, kitchen hoods, glass block, wall finishes, flooring, audio/visual systems, and home automations.

## **Category 10: Space Renovation**

General remodeling and update and/or change in footprint (not an addition) less than 50% of the whole house.

## **Category 11: Historic Preservation**

## **Category 12: Commercial Renovation**



# PHOTOGRAPHY GUIDELINES

1. All entries must be accompanied by color photos of each project. **In addition to color prints, please provide digital copies of all prints on CD as well.** Photos should be high-resolution, high-quality to reproduce well in print and/or video.
2. It is highly suggested that you submit before pictures (if available) in addition to pictures of the finished project. Before and after shots are helpful as they will assist the judges in understanding the total scope of the project. Begin with your completed project shot. Let the judges see the finished project, then lead into how you got there. Match the before and after shots to make it easy for the judges to compare the steps of the project.
3. Each entry should include at least two photographs that show an overall view of the project and any key features and details. A maximum of twenty (20) photographs are allowed for each project entered.
4. Let your photography tell the story. Text or diagrams can be used to support the photography and provide additional information on the more interesting aspects of the project. Include during photos if available to show the scope of the project and the innovative use of your design and materials. If you reference photos in your text, please number each photo for clarity or provide a short caption.
5. All prints must be labeled on the back side with the project name and category number.
6. **Please accompany color photos with a CD copy.** Do not send any additional photos on CD that are not also printed. Digital photos should be printed on photo-quality paper, and a disk containing the images must be included with your entry.

The HBAA Remodelers assume no liability for any lost, misplaced, or damaged photographs. (Please keep your negatives or extra copies.)



# ENTRY FORM

Entry submitted in the \_\_\_\_\_ category  
(see enclosed category listing for correct name and number)

Project Name \_\_\_\_\_

Name \_\_\_\_\_

Company Name \_\_\_\_\_

*(Please print your company name exactly as you would like it to appear on an award if selected as a winner.)*

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email Address \_\_\_\_\_

## **Please check:**

Home Builders Association Remodelers Member (\$100 first entry; \$75 each additional entry)

Name of Local Association \_\_\_\_\_

Home Builders Association Member (\$150 first entry; \$100 each additional entry)

Name of Local Association \_\_\_\_\_

Non-Association Member (\$500 first entry; \$250 each additional entry)

## **Promotional Agreement:**

I agree that if my entry is selected as a winner, all promotion, advertising, business stationary and/or marketing literature used by me or my company, firm or corporation, wherein the award is mentioned, will clearly state the title of the award, the level of award, the category, and the year in which the award was presented.

I hereby affirm that all facts and materials set forth herein are true to the best of my knowledge and belief, and that all required work relevant to this application and materials furnished thereto were performed and furnished by the undersigned, except where otherwise specifically set forth. I also affirm that I have read and agree to all the rules, regulations and guidelines of the Alabama Remodeling Excellence Awards program and competition.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



# PROJECT INFORMATION

Please answer the following questions for each project you submit. You may use additional paper if necessary. Please type or write legibly.

Project Name: \_\_\_\_\_

Category: \_\_\_\_\_

1. Provide a brief description of the purpose, scope and retail price of the project.

2. Describe any significant challenges and creative solutions that may have been required.

3. Describe what the project accomplished.

4. **BRIEF SUMMARY OF THE PROJECT:** In 100 words or less, summarize the project. Descriptions of winning projects, along with selected photos, will be used in the awards banquet video as well as on the AREA website. This should be a very concise recap of the answer to questions 1-3.



# HOMEOWNER AFFIDAVIT

Category: \_\_\_\_\_

Project Name: \_\_\_\_\_

## To be completed by the Property Owner:

For adequate consideration the receipt of which I acknowledge, I irrevocably grant to \_\_\_\_\_ (Entrant), the Home Builders Association of Alabama Remodelers and its agents and/or its assigns the right to photograph my property listed below. All photographs taken on the premises may be used without limitation or restriction in any awards competition, promotion or advertising. I further consent that said photographs may be reproduced by any means whatsoever, including electronic transmission, for publication, advertising, distribution and display at any time after the completion date.

I (we) warrant that I (we) am (are) the owner(s) of the property and have the authority to grant the rights under this agreement. I (we) release the Photographer, the Home Builders Association of Alabama Remodelers, and their assigns, licensees and successors from any and all claims that may arise regarding the use of the images of my property.

I have read and understood this agreement.

Owner's Signature: \_\_\_\_\_

Owner's Name: \_\_\_\_\_

Property Address: \_\_\_\_\_

Date: \_\_\_\_\_

## This section must be completed for all categories requiring proof of cost.

I hereby acknowledge the total cost of remodeling my \_\_\_\_\_ completed by \_\_\_\_\_ was \$ \_\_\_\_\_

This figure includes the contract price, all extras, change orders and the fair market value of materials and products that I purchased, and sweat-equity and in-kind services provided and/or any subcontract work.

Owner's Signature \_\_\_\_\_ Date \_\_\_\_\_

Contractor's Signature \_\_\_\_\_ Date \_\_\_\_\_



# PHOTOGRAPHER'S RELEASE

## PERMISSION TO USE PHOTOGRAPHY

Category: \_\_\_\_\_

Project Name: \_\_\_\_\_

Project Location (city & region): \_\_\_\_\_

I retain copyright to the submitted images, but hereby grant the Home Builders Association of Alabama Remodelers nonexclusive rights to reproduce and distribute these images in print and electronic media in conjunction with the Alabama Remodeling Excellence Awards program.

I warrant that the photographs submitted do not infringe on any copyright. I hold the Home Builders Association of Alabama and its Remodelers harmless for breach of this warranty should these photographs be copyrighted by anyone other than myself.

I also warrant the submitted photography contains no libelous or unlawful material and will hold the Home Builders Association of Alabama and its Remodelers harmless for breach of this warranty.

Photographer's signature: \_\_\_\_\_

Date: \_\_\_\_\_

Photo credit should read: \_\_\_\_\_

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

## PHOTOGRAPHY RETURN POLICY

Entrant may pick up his or her binder at the Home Builders Association of Alabama office after the announcement of the award winners.

